| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | proced.<br>PP<br>01/03/2021 | | |
| TRANSPOTE AMBULÂNCIA | 1000 unids<br>01/03/2021 | | | | | | 40 cx luvas<br>proced.<br>G<br>01/03/2021 | | |
| UBS ANDORINHAS | 500 UNIDS MASCARAS DESCARTAVEL<br>01/03/2021 | | 16 litros ALCOOL LIQ.<br>01/03/2021 | | 10 UNIDS MASCARAS N95<br>01/03/2021 | 10 UNIDS AVENTAL VINIL<br>01/03/2021 | 06 cx luvas<br>proced.<br>ANTIALERGICA<br>M<br>05 cx luvas<br>proced.<br>G<br>08 cx luvas<br>proced.<br>P<br>02 cx luvas<br>proced.<br>PP<br>01/03/2021 | | |
| UBS ANDORINHAS ODONTO | 100 UNIDS MASCARAS DESCARTAVEL<br>01/03/2021 | | 03 litros ALCOOL LIQ.<br>01/03/2021 | | | | 50 PAR LUVAS ESTÉRIL<br>8,0<br>01/03/2021 | | |
| CEO | 200 UNIDS MASCARAS DESCARTAVEL<br>01/03/2021 | 02 LITROS ALCOOL GEL<br>01/03/2021 | 10 litros ALCOOL LIQ.<br>01/03/2021 | | | | 03 cx luvas<br>proced.<br>M<br>01/03/2021 | 100 UNDS TOUCAS DESCARTAVEIS<br>01/03/2021 | |

José Anselmo Tescari
RG 15.311.982-2
Central de Distrib. de Suprimentos
Secretaria de Saúde

01/03/2021

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